

Enterprise Community signing Oct 25

Source: Claiborne Progress

10/13/99

The Public is encouraged to attend the historic signing of the Memorandum of Understanding between the USDA Rural Development and the Clinch-Powell Enterprise Community on October 25 at 9:30 a.m. at the Duncan Luber Community Room in New Tazewell. Congressman Van Hilleary and other high ranking officials are scheduled to attend. Congressman Bill Jenkins has been invited.

On January 13, Vice President Al Gore announced the designation of the Clinch-Powell Enterprise Community as one of 20 EC's awarded nationwide. The designation was based on a winning plan prepared by a steering committee using extensive input from local citizens. The signing of the MOA is the last required regulation before funding can begin to be transferred to the EC to fund activities in the Strategic Plan.

The Clinch-Powell Enterprise Community serves all or portions of Claiborne, Grainger, Hancock, Hawkins and Union Counties. Following the signing of the MOA, the Enterprise Community will hold its first Annual Meeting. The public is encouraged to attend. For more information or for directions to Duncan Lumber call the Clinch-Powell office at 828-5927.